

This research is in title Al-Fatimi Minister Yacoub Bin Kalas(318 380) Hijrah (930-990) A study in his biography it is considered as master thesis in Islamic history Through this study I included biography and life of Bin Kalas and his role in political, economical, social and intellectual life in Egypt during the last short time of age of Al-Ikshidiya state and the beginning of first fatimi era He played an important role in these events in spite of the short period whom he could acquire an experience and knowledge about economical situations of Egypt. This has been marked through his supervision to deal with finance in this country and helped later during the time of the two Fatimi caliphs (Al-Muiz Ledden Allah and Al-Aziz Billah) He has been great and he held an important position . He contributed a lot to build the foundations of Al-Fatimiya state and he did a lot of achievements. This was represented by important tasks he did. He became actually the second man in the state after the caliph. To focus on this figure, the research has been divided into introduction, preface and four chapters. I finished them with an ending and the most significant results I got. I also made a list including the most references I used to do the research. Through introduction I mentioned reasons behind my choice for this subject and the most difficulties I faced to do this thesis in addition to analytical offer for the most important references I depended on. Through preface I talked about the existence of the ministry in the Islamic world and the developments that appeared for this career. Also I talked about the topic of ministry regime during Al-Fatimi 1 era. I focused on the way of tradition for ministers , their clothes missions they did salaries and allocations given for them. Kinds of ministers and the difference between ministers of pens and ministers of swords., celebrations made for them and significant social positions for them. In the first chapter I showed the name of surname Yacoub Bin Kalas . Then I inserted his birth during his youth . Concerning his family , the historical references did not contain a lot about that. But I went deeply through references , I found some simple hints about his family, Besides I mentioned the reasons which led to leave Bin Kalas from Bilad Al-Sham (Syria) to Egypt. Then I talked about his religion , inserting many novels about the truth of his Islam . then I talked about his death and what he left behind for others and Al Fatimiya state. I illustrated the sadness of the caliph Al-Aziz and procedures he did in the state showing the effect he left after his death. The second chapter which is in title (Yacoub Bin Kalas role in Egypt before holding the ministry after that. I showed his relationship to Kafour Al-Ikshidi , the prince of Egypt during that time and intimate friendly relationships between them. I also illustrated the reasons behind his relationship and what happened to Bin Kalas after Kafour death, getting in prison and then his release and his leaving secretly to the countries of Morocco , stating his role in these countries and his relationship with the caliph Al-Muiz and his help to open Egypt and important jobs dedicated for him after coming to Egypt accompanying his master caliph Al-Muiz . Then I illustrated inauguration of Bin Kalas for the ministry during the reign of caliph Al-Aziz Billah , also the relationship between stressful the caliph and his minister , reasons leading for that and what happened to him after leaving from this stress. The third chapter included contributions of the minister Bin Kalas to organize administrative order for the state in addition to his role related connected to internal and external politics and his policy with 2 judgement , police and army as well as his policy with receivables particularly (Jews) in stead of others. The fourth chapter , I talked about Bin Kalas contributions to organize a system of financial and economical aspects. through this procedure the economy of the state developed. later after that I illustrated the social aspect talking about the social condition for high position of the state and the relationship of the minister Kalas with officers of the state , also his relationship with the caliph. As well as this chapter contained the cultural aspect and the role Bin Kalas played to develop the literary and

scientific fields in the state and its location was Al-Azhar mosque. I also showed his role in different fields of knowledge as medicine, doctrine , literature and others. He wrote a lot of books and his castle has a big library with hundreds of books. I finished the study with an ending and the most important results I have got through research and study. I have made an appendix including the most important references I depended on to prepare this thesis.